

Trinity Church

Palm Sunday ~Passion Sunday

March 28, 2021

9:30 a.m.



Trinity Church Welcomes You

85 West Street, P.O. Box 367, Rutland, VT 05701

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www.trinitychurchrutland.org

Welcome to our Trinity Church Family!

We are a vibrant Episcopal family united in following Christ.

Our Priest:

The Rev. Sarah C. Ginolfi

Our Staff:

Wendy Grace, parish coordinator
Linda Fay, treasurer
John Riddle, music director/organist
Jeff Zoesch, sexton

Our Vestry:

Fern Fryer, Senior Warden
Jay Slenker, Junior Warden
Melissa Alarie
Kathy Hall
Rich Jones
Krey Kellington
Steve Sawyer
David Thurmer
Holly Webb

Today's Readers:

Responder	Winnie Grace
Old Testament / Psalm Leader	Kathy Hall
Epistle / Canticle Leader	Dana Peterson
Intercessor	Shannon Hill

Passion Gospel:

Narrator	The Rev. Sarah C. Ginolfi
Jesus	Larry Jensen
High Priest	Marc Brierre
reader/crowd	Nanci Gordon
Girl	Sarah Danner
Peter	Gary Foskett
Pilate	David Thurmer
Judas/Centurion	Jay Slenker

Announcements

Holy Week—We will be offering services via Zoom for Holy Week this year. Please join us for these very special opportunities to worship our God. Because of the irregular days and times, the link for the Zoom Holy Week services is different from our regular Sunday services, so please be careful and select the correct link.

- Maundy Thursday, 7:00pm (*bring a story to share of your service to others*)
- Good Friday, 12:00pm
- The Great Vigil of Easter, 7:00pm (*bring a candle to light for the “new light” ceremony*)

Join these services at:

<https://us02web.zoom.us/j/7189004743?pwd=U1VBdit0a3BsekJIUDc4SXo4WVNOQT09>

Meeting ID: 718 900 4743

Passcode: God3in1

Sunday Worship on Zoom Platform—Join Sunday worship and fellowship on Zoom:

<https://us02web.zoom.us/j/81032785178?pwd=dmU5Umo0c3NZd1V5dUI6aldJNkdEQT09>

Meeting ID: 810 3278 5178; Passcode: God3in1. Our service will begin at 9:30am and after the worship service, folks are encouraged to stay in the meeting for fellowship time.

For optimal music audio, please remain muted for the prelude and postlude!

Trinity Church Closed—The Vestry has begun the work to begin the process of re-opening. This will be a long process, as you are probably aware, and will entail a lot of dedication on all of our parts. Please know that we will not and are not going to be acting in haste. Rather, the primary concern of all of us is the health, safety and well-being of our entire parish family. We also want to remind you that, if you have a pastoral emergency, please call Fern Fryer at 802-773-4788 or Wendy Grace at 802-235-2221 so you can be connected with someone who can help you. If you need to contact the Trinity Church offices, please use our email office@trinitychurchrutland.org. These are difficult times, and we do not want anyone to struggle through them alone.

Worship with Green Mountain Online Abbey—The Green Mountain Online Abbey provides a daily offering of online prayer at 8:00 a.m. and 8:00 p.m. as well Sunday morning at 11:00 a.m. View videos of Bishop Shannon’s sermons as well as special diocesan services on YouTube. Join by using this link: <https://zoom.us/j/531110497?pwd=dU9uYnUvUWxDK0lGc2FaN2pTMHVEZz09> or by dialing in from any phone using the following information: dial (646) 876-9923, code 531110497# If you are asked for a password, it is RockPoint. Bulletins can be accessed on the Diocesan website.

9:30 a.m. Palm and Passion Sunday

Prelude

All glory, laud, and honor

J. S. Bach

The Liturgy of the Palms

Opening Sentences

Officiant: Blessed is the King who comes in the name of the Lord.

People: *Peace in heaven and glory in the highest.*

Officiant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A Reading from the Gospel

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Blessing over the Branches

Officiant: The Lord be with you.

People: *And also with you.*

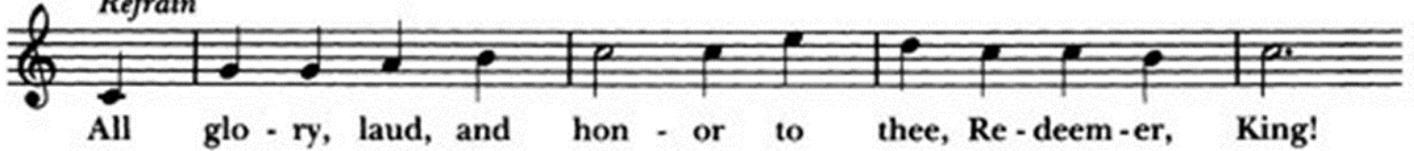
Officiant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Officiant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Officiant: Blessed is the one who comes in the name of the Lord.

People: *Hosanna in the highest.*

Refrain

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The Word of God

Opening Sentences

1 John 1:8, 9

Officiant: If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor. (Silence may be kept.)

Officiant and People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Invitatory (*Officiant and Congregation*)

Officiant: Lord, open our lips.

Officiant and People: And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant: The Lord is full of compassion and mercy: Come let us adore him.

Collect of the Day

Officiant: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Lessons of the Day

First Reading

Isaiah 50:4-9a

Reader: A reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

The Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 31:9-16

Reader: Please join me in reciting from Psalm 31.

*9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.*

*10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.*

*11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my
acquaintance; *
when they see me in the street they avoid me.*

*12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.*

*13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.*

*14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.*

*15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.*

*16 Make your face to shine upon your servant, *
and in your loving-kindness save me."*

Second Reading

Philippians 2:5-11

Reader: A reading from the letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of Lord.

Reader and People: Thanks be to God.

Canticle

Canticle 19: The Song of the Redeemed

Reader: Please join me in reciting canticle 19.

*O ruler of the universe, Lord God, great deeds are they that you have done, *
surpassing human understanding.*

*Your ways are ways of righteousness and truth, **

O King of all the ages.

*Who can fail to do you homage, Lord, and sing the praises of your Name? * for you only are the
Holy One.*

*All nations will draw near and fall down before you, *
because your just and holy works have been revealed.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and
will be for ever. Amen.*

Slow; may be sung in unison

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, That man to
 2 Who was the guil - ty? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fer'd; The slave hath

judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fer'd; For man's a - tone - ment,

by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee: I cru - ci - fied thee.
 while he noth - ing heed - eth, God in - ter - ced - eth. A - men.

4 For me, kind Jesus, was thy incarnation,
 Thy mortal sorrow, and thy life's oblation;
 Thy death of anguish and thy bitter passion,
 For my salvation.

5 Therefore, kind Jesus, since I cannot pay thee,
 I do adore thee, and will ever pray thee,
 Think on thy pity and thy love unswerving,
 Not my deserving. Amen.

The Passion is begun with the words: "The Passion According to Mark." The usual Gospel responses are omitted. The congregation remains seated until indicated to stand up.

- Narrator They went to a place called Gethsemane and Jesus said to his disciples,
 Jesus Sit here while I pray.
 Narrator He took with him Peter and James and John, and began to be distressed and agitated. He said to them,
 Jesus I am deeply grieved, even to death; remain here, and keep awake.
 Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,
 Jesus Abba, Father, for you all things are possible; remove this cup from me; yet not what I want, but what you want.
 Narrator He came and found them sleeping; and he said to Peter,
 Jesus Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.
 Narrator And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,
 Jesus Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.
 Narrator Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' So when he came, he went up to him at once and said,
 Judas Rabbi!
 Narrator and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,
 Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.
 Narrator All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen doth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,
 Reader We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."
 Narrator But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,
 High Priest Have you no answer? What is it that they testify against you?
 Narrator But he was silent and did not answer. Again, the high priest asked him,
 High Priest Are you the Messiah, the Son of the Blessed One?
 Narrator Jesus said,

Jesus I am; and "you will see the Son of Man seated at the right hand of the Power", and "coming with the clouds of heaven."

Narrator Then the high priest tore his clothes and said,

High Priest Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

High Priest 'Prophesy!'

Narrator The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Girl You also were with Jesus, the man from Nazareth.

Narrator But he denied it, saying,

Peter I do not know or understand what you are talking about.

Narrator And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Girl This man is one of them.

Narrator But again he denied it. Then after a little while the bystanders again said to Peter,

Reader Certainly you are one of them; for you are a Galilean.

Narrator But he began to curse, and he swore an oath,

Peter I do not know this man you are talking about.

Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate Are you the King of the Jews?

Narrator He answered him,

Jesus You say so.

Narrator Then the chief priests accused him of many things. Pilate asked him again,

Pilate Have you no answer? See how many charges they bring against you.

Narrator But Jesus made no further reply, so that Pilate was amazed. Now, at the festival he used to release a prisoner for them, anyone for whom they asked. A man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate Do you want me to release for you the King of the Jews?

Narrator For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate Then what do you wish me to do with the man you call the King of the Jews?

Narrator They shouted back,

Crowd Crucify him!

Narrator Pilate asked them,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Crowd Crucify him!

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole

cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Reader Hail, King of the Jews!

Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

All stand.

Narrator Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Reader Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Narrator In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Reader He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus Eloi, Eloi, lema sabachthani?

Narrator which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said,

Reader Listen, he is calling for Elijah.

Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Reader Wait, let us see whether Elijah will come to take him down.

Narrator Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom.

All remain silent for a period.

Narrator Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Cent Truly this man was God's Son!

There is no final proclamation; the readers shall return to their seats at the end of the gospel.

Meditation on the Word of God	The Rev. Sarah C. Ginolfi
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Apostles Creed (Congregation)

Officiant: Please stand for the Apostle's Creed.

*Officiant and people: I believe in God, the Father almighty, creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.*

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

*He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

The Lord's Prayer

Officiant: The Lord be with you.
People: *And also with you.*
Officiant: Let us pray.
Officiant and people: *Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

Suffrages A (Officiant and Congregation)

Officiant: Show us your mercy, O Lord;
People: *And grant us your salvation.*
Officiant: Clothe your ministers with righteousness;
People: *Let your people sing with joy.*
Officiant: Give peace, O Lord, in all the world;
People: *For only in you can we live in safety.*
Officiant: Lord, keep this nation under your care;
People: *And guide us in the way of justice and truth.*
Officiant: Let your way be known upon earth;
People: *Your saving health among all nations.*
Officiant: Let not the needy, O Lord, be forgotten;
People: *Nor the hope of the poor be taken away.*
Officiant: Create in us clean hearts, O God;
People: *And sustain us with your Holy Spirit.*

The Collects (Officiant)

Collect for Peace
O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

Prayer for Mission

Officiant: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

The Prayer of St. Chrysostom (*Officiant*)

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Blessing

Officiant: Let Us Bless the Lord
People: *Thanks Be to God.*

Dismissal

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

May the blessings of Almighty God, Father, Son and Holy Spirit be with you now and remain with you always. *Amen.*

Postlude

Ah, holy Jesus

Helmut Walcha