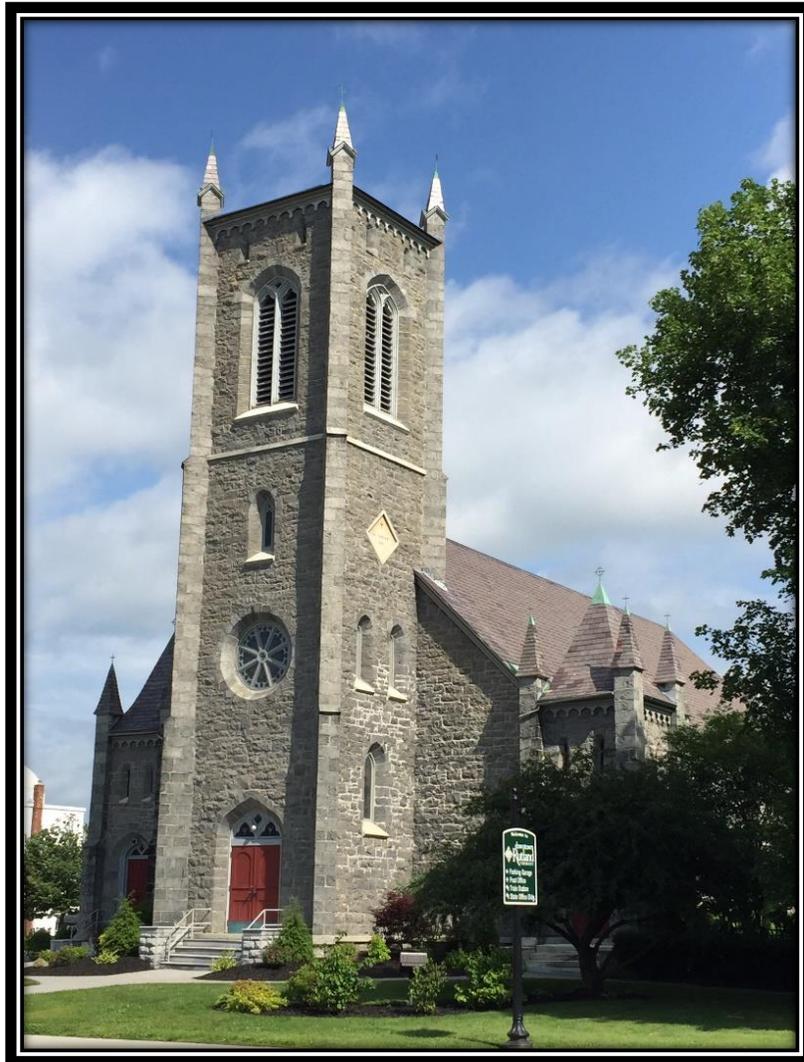


Trinity Church

Twelfth Sunday after Pentecost

August 15, 2021

9:30 a.m.



Trinity Church Welcomes You

85 West Street, P.O. Box 367, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Welcome to our Trinity Church Family!

We are a vibrant Episcopal family united in following Christ.

Our Priest:

The Rev. Sarah C. Ginolfi

Our Staff:

Wendy Grace, parish coordinator
Linda Fay, treasurer
John Riddle, music director/organist
Jeff Zoesch, sexton

Our Vestry:

Fern Fryer, Senior Warden
Jay Slenker, Junior Warden
Melissa Alarie
Kathy Hall
Rich Jones
Krey Kellington
David Thurmer
Holly Webb

Today's Liturgical Assistants:

Altar Guild	Nancy Blosser George Blosser Shannon Hill
Chalice Assistant	Winnie Grace
Old Testament Reader	Shannon Hill
Epistle Reader	Kathy Hall
Intercessor	Nanci Gordon
Ushers	Kathy Hall George Jacoby
Live Stream Tech	Wendy Grace

Announcements

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Organ Recital—John Riddle will be one of the organists to perform at a concert to showcase the newly refurbished Hook & Hastings pipe organ at St. Mary's Episcopal Church in Northfield *today* at 3:30pm. Admission is free, but donations are welcome.

Sunglasses for Honduras—Through the month of August, we'll be collecting sunglasses on behalf of Sarah Danner who will be taking her nursing students on a mission trip to Honduras in the fall. The group often brings donations of items typically difficult to come by for the poorest populations, and for this trip, it's sunglasses. All sizes are welcome. There are collection baskets in the church narthex, or you can stop by the office during office hours.

August Work Days—Yesterday was our first work day to plan how best to make our "public" spaces more welcoming. Next Saturday, August 21, we'll put that plan into action! We'll need folks to step up and help out, for "many hands make light work."

John Riddle's Vacation—Our organist will be on vacation from August 16 through August 29. He has arranged for Peter Walker to serve as our organist on August 22 and 29.

Parade of Heroes--On August 28th, Chamber & Economic Development of the Rutland Region, Paramount Theatre, Downtown Rutland Partnership and other community organizations will be celebrating all those who helped the community through the COVID-19 pandemic with a Parade of Heroes and Community Celebration. Grace UCC will be organizing local churches behind a "Be the Church" banner. Trinity Church members are invited to march behind our own banner. If interested in participating, please let Wendy know *today* as we must submit a count of marchers by mid-August.

New Parish Office Hours—Now that restrictions have been lifted, we've reopened regular office hours. The main parish office will be open Mondays, Wednesdays, and Fridays from 10:00am to 3:00pm. Wendy will be available by email (office@trinitychurchrutland.org) or phone (802-345-7455) on Tuesday and Thursday afternoons, but will be working remotely on those days. Mother Sarah will typically be in her office on Tuesdays and in the mornings on Wednesdays and Thursdays. Please be sure to call ahead to make sure she is available and not on a Pastoral Care call or visit.

Worship with Green Mountain Online Abbey—The Green Mountain Online Abbey provides a daily offering of online prayer at 8:00 a.m. (except Sundays) and 8:00 p.m. Join by using the link found on the Diocesan website (www.diovermont.org) or by dialing in from any phone using the following information: dial (646) 876-9923, code 531110497# If you are asked for a password, it is RockPoint. Bulletins can be accessed on the Diocesan website.

9:30 a.m. Twelfth Sunday after Pentecost – Holy Eucharist

The Invitatory

Prelude	<i>Adagio from the Suite Modale Morning Hymn</i>	<i>Flor Peeters Peeters</i>
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Opening Hymn #427	<i>When morning gilds the skies</i>
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Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

*All: Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Word of the Lord

Lessons of the Day

First Reading

1 Kings 2:10-12; 3:3-14

Reader: A reading from the first book of Kings.

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm

Psalm 111

Celebrant: Please join me in reciting from Psalm 111.

*1 Hallelujah! I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.*

*2 Great are the deeds of the Lord! *
they are studied by all who delight in them.*

*3 His work is full of majesty and splendor, *
and his righteousness endures for ever.*

*4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.*

*5 He gives food to those who fear him; *
he is ever mindful of his covenant.*

*6 He has shown his people the power of his works *
in giving them the lands of the nations.*

7 *The works of his hands are faithfulness and justice; *
all his commandments are sure.*

8 *They stand fast for ever and ever, *
because they are done in truth and equity.*

9 *He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.*

10 *The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.*

Second Reading

Ephesians 5:15-20

Reader: A reading from the letter to the Ephesians.

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader: The Word of Lord.

People: *Thanks be to God.*

Sequence Hymn # 460, st. 3,4

Alleluia, Bread of Heaven

Gospel

John 6:51-58

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Celebrant: Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Sarah Ginolfi

Nicene Creed (Congregation)

Celebrant: Please join me in saying the Nicene Creed.

*Celebrant and People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,*

of all that is, seen and unseen.

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers

Reader: The intercessions today are Form 3 from the Book of Common Prayer.
Father, we pray for your holy Catholic Church. We pray for **The Anglican Church of South Africa;
Grace Church, Sheldon; the Rev. Janet Brown.**

People: *That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

People: *That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all

suffering financial hardship. We remember those commended to us, especially **Joan, Jerry, Guy, Arlynn, Jamie, Christian, Wendover, PJ, Taco**. Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest; **especially Jan Hohm who died last week.**

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially: **Katya Cooke & Randall Smathers, Alexis Muscatello, Kayla Trombley, Shelly Susina, Marie Scott, Josh Renfrow**. Pray that we may have grace to glorify Christ in our own day.

Silence.

Celebrant: Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Thank you for remaining in your place for the passing of the peace.

In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.

Announcements and Offertory

The flow of communion returns to the custom practice of all coming up the center aisle to receive the elements. The outermost pews are directed to walk to the back of the church and then up the middle aisle. Alert an usher if you wish to receive communion in your seat. We will keep one center standing communion station. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served.

Thank you also for your financial commitment to the life of Trinity Church! Your gift helps our church family spread God's love and joy in the world. During communion, you may bring your offering up to the basket near the altar or to the one located at the middle aisle, rear exit.

*“Not to us, O God, not to us, but to your Name give glory;
because of your love and because of your faithfulness.” Psalm 115:1*

The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer B *(People stand or kneel as able.)*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Thank you for following the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.

Post Communion Prayer

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Celebrant: Life is short and we don't have much time to gladden the hearts of those who journey the way with us, so put away all bitterness and wrath and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. And may the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. *Amen.*

Closing Hymn # 594

God of grace and God of glory

Dismissal

Celebrant: Let us bless the Lord.

People: *Thanks Be to God!*

Postlude

God of Grace and God of glory

Paul Manz

Exiting: *Your presence is a blessing! Thank you for this gift. All may exit out the main doors to congregate and fellowship outside. There are waste bins at each exit for communion container disposal. Join others for fellowship outside!*