

Trinity Church

Day of Pentecost

May 23, 2018

11:00 a.m.



Trinity Church Welcomes You

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www.trinitychurchrutland.org

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Thank you for mainting 6 feet of distance between other family groups.

Welcome to our Trinity Church Family!

We are a vibrant Episcopal family united in following Christ.

Our Priest:

The Rev. Sarah C. Ginolfi

Our Staff:

Wendy Grace, parish coordinator
Linda Fay, treasurer
John Riddle, music director/organist
Jeff Zoesch, sexton

Our Vestry:

Fern Fryer, Senior Warden
Jay Slenker, Junior Warden
Melissa Alarie
Kathy Hall
Rich Jones
Krey Kellington
Steve Sawyer
David Thurmer
Holly Webb

Today's Readers

Old Testament Reading / Psalm
Epistle
Intercessor

Gary Foskett
Nanci Gordon
Larry Jensen

Thank you for maintaining 6 feet of distance from other family groups.

Announcements

Welcome to Trinity Church! We're glad you are here. This is an odd and wonderous time to be Church. As always, though, it is all Good! Thank you for your presence as well as your grace as we all sort through this new way of being together in Christ. It is a blessing—in whatever way—when we dwell together in unity. During worship, expect more “stage directions” than usual and prepare your hearts for holy mistakes. “Not to us, O God, not to us, but to your Name give glory; because of your love and because of your faithfulness.” Psalm 115:1

9:30am Sunday Worship on Zoom Platform—Join Sunday worship and fellowship on Zoom:

<https://us02web.zoom.us/j/81032785178?pwd=dmU5Umo0c3NZd1V5dUI6aldJNkdEQT09>

Meeting ID: 810 3278 5178; Passcode: God3in1. Our service will begin at 9:30am and after the worship service, folks are encouraged to stay in the meeting for fellowship time.

For optimal music audio, please remain muted for the prelude and postlude!

Women of Trinity Gathering—The Women of Trinity will be gathering at Sallie Gill's Antique Mansion B&B on Tuesday, June 8 at 6:00pm. For contact tracing purposes, we request RSVPs to the church office email that includes your name, number of people attending in your party and vaccination status. This information will help us plan safety procedures for the venue. During this gathering, we'll introduce the group to our new priest and elect new officers for the next year since our president, treasurer, and secretary are all stepping down after years of faithful service. Please prayerfully consider taking on one of these roles and email Sue Patrick (or the church office) if you can volunteer. Also, if bringing a dish for potluck, we request store-prepared salads and desserts only—no homemade, please!

Worship with Green Mountain Online Abbey—The Green Mountain Online Abbey provides a daily offering of online prayer at 8:00 a.m. and 8:00 p.m. as well Sunday morning at 11:00 a.m. View videos of Bishop Shannon's sermons as well as special diocesan services on YouTube. Join by using this link: <https://zoom.us/j/531110497?pwd=dU9uYnUvUWxDK0IGc2FaN2pTMHVVEZz09> or by dialing in from any phone using the following information: dial (646) 876-9923, code 531110497# If you are asked for a password, it is RockPoint. Bulletins can be accessed on the Diocesan website.

Diocesan-wide Confirmation Ceremony in September—The Diocese of Vermont with the support of The Cathedral Church of St. Paul is planning a Diocesan-wide event to confirm prepared candidates at a ceremony to be scheduled in September. If you, or someone you know, would like to be confirmed, please contact the church office to learn more about preparation classes and details of the ceremony.

Annual Baby Bottle Drive!—The First Step Pregnancy Center's annual fundraiser “Baby Bottle Drive” is happening now and runs from Mother's Day (May 9) through Father's Day (June 20). If it is inconvenient to stop by the church to pick up a baby bottle to fill with your loose change, simply use a jar or other receptacle convenient to you. Your support for this fundraiser is crucial to the programs at First Step and is greatly valued. If you have any questions, please speak with our parish liaison, Mary Ruth.

Thank you for maintaining 6 feet of distance from other family groups.

11:00a.m. The Day of Pentecost – Holy Eucharist

The Word of the Lord

Prelude

Two versets on "Veni Creator"

Jean Titelouze

Opening Sentences

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

All: *Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Thank you for maintaining 6 feet of distance from other family groups.

First Reading

Reader: A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

People: *Thanks be to God.*

Psalm

Psalm 104:25-35, 37

Reader: Please join me in reciting from Psalm 104.

*25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.*

*26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.*

*27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.*

*28 All of them look to you *
to give them their food in due season.*

*29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.*

Thank you for maintaining 6 feet of distance from other family groups.

*30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.*

*31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.*

*32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.*

*33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.*

*34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.*

*35 May these words of mine please him; *
I will rejoice in the Lord.*

*37 Bless the Lord, O my soul. *
Hallelujah!*

Second Reading

Romans 8:22-27

Reader: A reading from the Letter to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of Lord.

People: *Thanks be to God.*

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Please participate through listening. Congregational singing is not yet permitted, though you may gladly reflect on the text, hum, or even dance along with the music! Thank you for your generous spirit.

The Holy Spirit

512

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

1 Come gra - cious Spi - rit, heaven - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt.

Music: Mendon, melody from *Methodist Harmonist*, 1821; adapt. and harm. Lowell Mason (1792-1872)

♩=96
LM

Gospel

John 15:26-27; 16:4b-15

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Celebrant: Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon	The Rev. Sarah C. Ginolfi
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Nicene Creed (Congregation)

Celebrant: Please join me in saying the Nicene Creed.

*Celebrant and People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;*

Thank you for maintaining 6 feet of distance from other family groups.

*he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers

Reader: The intercessions today are Form 2 from the Book of Common Prayer. I ask your prayers for God's people throughout the world. For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest. We pray for **The Anglican Church of Melanesia; Zion Church, Manchester Center**; for this gathering; and for all ministers and people. Pray for the Church.

Silence.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray especially for those serving on active duty in the armed forces and in the Peace Corps. Pray for justice and peace.

Silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Jerry, Guy, Arlynn, Arlene, Wendover, Jamie, Christian**. We pray for those in any need or trouble.

Silence.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence.

I ask your prayers for the departed, that your will for them may be fulfilled.

Silence.

I ask your prayers for thanksgiving of the gifts we receive from God; **especially celebrate mystery.**

Silence.

Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially: **Leslie & Michael Muir, Peter Donaghey, Will Peterson, Cynthia Readnour, Pamela Roberts, Jeffrey Nichols, Wendy Webb, Brooke Sanford-Wilson, Susan Firth, Dot Harder, Andrew Ruth, Don Donaghey**. Pray that we may have grace to glorify Christ in our own day.

Silence.

Celebrant: Heavenly Father, in you we live and move and have our being: We pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Thank you for maintaining 6 feet of distance from other family groups.

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Thank you for remaining in your pew stall for the passing of the peace.

In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.

Announcements and Offertory

*Thank you for following the direction of the ushers managing **the flow of communion**. The ushers will release those wishing to receive Communion at the altar in family groups one at a time. The priest will distribute the bread and the wine in “kits” that you may consume upon returning to the pew. Alert an usher if you need to receive Communion in your seat. As always, thank you for remaining 6 feet apart from other family groups when making the way to and from the altar.*

Thank you also for your financial commitment to the life of Trinity Church! Your gift helps our church family spread God’s love and joy in the world. During communion, you may bring your offering up to the basket near the altar. Offering plates will also be present near each exit door.

*“Not to us, O God, not to us, but to your Name give glory;
because of your love and because of your faithfulness.” Psalm 115:1*

The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on Pentecost from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

All: *Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Thank you for maintaining 6 feet of distance from other family groups.

Eucharistic Prayer B

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,*

Thank you for maintaining 6 feet of distance from other family groups.

*but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast. Alleluia.*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Thank you for following the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.

Post Communion Prayer

Celebrant: Let us pray.
All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Celebrant: Life is short and we do not have much time to gladden the hearts of those who journey the way with us; so be swift to love, make haste to be kind, may the Holy Spirit set free your voice to change the world; and may the blessing of God Almighty: Father, Son, and Holy Spirit be upon you and remain with you always. *Amen.*

Dismissal

Celebrant: Let us bless the Lord. Alleluia! Alleluia!
People: *Thanks Be to God, Alleluia, Alleluia!*

Postlude

Final sur le "Veni Creator"

Maurice Duruflé

Exiting: *Your presence is a blessing! Thank you for this gift.
Please leave your bulletin in the pew so we know what areas to clean and follow the direction of the ushers to exit the sanctuary per the exit designated in each seating section. There are waste bins at each exit for communion container disposal. Join others for safely distanced fellowship outside!*

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