

# Trinity Church

*Fourteenth Sunday after Pentecost*

*August 29, 2021*

*9:30 a.m.*



*Trinity Church Welcomes You*

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[www.trinitychurchrutland.org](http://www.trinitychurchrutland.org)

**PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi**

# Welcome to our Trinity Church Family!

*We are a vibrant Episcopal family united in following Christ.*

## Our Priest:

The Rev. Sarah C. Ginolfi

## Our Staff:

Wendy Grace, parish coordinator  
Linda Fay, treasurer  
John Riddle, music director/organist  
Jeff Zoesch, sexton

## Our Vestry:

Fern Fryer, Senior Warden  
Jay Slenker, Junior Warden  
Melissa Alarie  
Kathy Hall  
Rich Jones  
Krey Kellington  
David Thurmer  
Holly Webb

## Today's Liturgical Assistants:

Altar Guild	Nancy Blosser Jane Jones Shannon Hill
Chalice Assistant	Rich Jones
Old Testament Reader	Nanci Gordon
Epistle Reader	David Thurmer
Intercessor	Nancy Blosser
Ushers	Marc Brierre Rich Carlson
Live Stream Tech	Wendy Grace

## Announcements

**PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi**

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

*Welcome and many thanks to Peter Walker, today's guest organist!*

**Best Practices for Current COVID-19 Status**—With the increase of COVID-19 cases in Vermont and nationwide, the Trinity Restart Team and Vestry refer you to our current safety and precaution practices set in place at the beginning of July (for your convenience, they are included on the back cover). It is recommended that face masks be worn in church and that seating spacing be more strictly followed. Please use the pews marked with green tape.

**Memorial Service for Ralph Severance**—There will be a memorial service for Ralph Severance in the chapel today at 2:00pm.

**Homecoming Sunday Sept 12<sup>th</sup>**—As best as we are able given health guidelines, on Sunday after church we'll kick off the "program year" and welcome everyone--and the choir!--back home to Trinity Church. Whether you've been all over lately with summer commitments or are unsure of how to reenter the community after some pandemic time away, welcome back! Weather permitting, we'll fellowship outside for this celebratory event. If you'd like to assist in any way, contact the church office.

**Sunglasses for Honduras**—Through the month of August, we'll be collecting sunglasses on behalf of Sarah Danner who will be taking her nursing students on a mission trip to Honduras in the fall. The group often brings donations of items typically difficult to come by for the poorest populations, and for this trip, it's sunglasses. All sizes are welcome. There are collection baskets in the church narthex, or you can stop by the office during office hours.

**Prayer Shawl Ministry Needs Knitters**—For years, Kathy Hall has been stalwart in holding up the prayer shawl ministry and she's looking for some help. If you are an experienced knitter and would like to participate in this ministry, please let us know!

**Potato Pickin' (Harvest + Music)**—Mission Farm Church at Killington is having a potato harvest / festival event on August 31 from 6:00-7:30pm. Join Mission Farm for an evening of harvest and music. BYO Picnic supper. Live music from singer-songwriters Sara Trunzo and Tiffany Williams.

**New Parish Office Hours**—Now that restrictions have been lifted, we've reopened regular office hours. The main parish office will be open Mondays, Wednesdays, and Fridays from 10:00am to 3:00pm. Wendy will be available by email ([office@trinitychurchrutland.org](mailto:office@trinitychurchrutland.org)) or phone (802-345-7455) on Tuesday and Thursday afternoons, but will be working remotely on those days. Mother Sarah will typically be in her office on Tuesdays and in the mornings on Wednesdays and Thursdays. Please be sure to call ahead to make sure she is available and not on a Pastoral Care call or visit.

**Worship with Green Mountain Online Abbey**—The Green Mountain Online Abbey provides a daily offering of online prayer at 8:00 a.m. (except Sundays) and 8:00 p.m. Join by using the link found on the Diocesan website ([www.diovermont.org](http://www.diovermont.org)) or by dialing in from any phone using the following information: dial (646) 876-9923, code 531110497# If you are asked for a password, it is RockPoint. Bulletins can be accessed on the Diocesan website.

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9:30 a.m. Twelfth Sunday after Pentecost – Holy Eucharist

*The Invitatory*

Prelude	<i>Cornet Voluntary</i>	<i>William Walond</i>
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Opening Hymn #372	<i>Praise to the living God!</i>
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Opening Sentences
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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be his kingdom, now and for ever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis
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*All: Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.*

The Collect of the Day
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Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

# The Word of the Lord

## Lessons of the Day

First Reading

Song of Solomon 2:8-13

Reader: A reading from the Song of Solomon.

The voice of my beloved!

Look, he comes,

leaping upon the mountains,  
bounding over the hills.

My beloved is like a gazelle  
or a young stag.

Look, there he stands  
behind our wall,

gazing in at the windows,  
looking through the lattice.

My beloved speaks and says to me:

"Arise, my love, my fair one,  
and come away;

for now the winter is past,  
the rain is over and gone.

The flowers appear on the earth;  
the time of singing has come,

and the voice of the turtledove  
is heard in our land.

The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.

Arise, my love, my fair one,  
and come away."

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm

Psalm 45:1-2, 7-10

Celebrant: Please join me in reciting from Psalm 45.

*1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
my tongue shall be the pen of a skilled writer.*

*2 You are the fairest of men; \*  
grace flows from your lips,  
because God has blessed you for ever.*

*7 Your throne, O God, endures for ever and ever, \*  
a scepter of righteousness is the scepter of your kingdom;*

*you love righteousness and hate iniquity.*

*8 Therefore God, your God, has anointed you \*  
with the oil of gladness above your fellows.*

*9 All your garments are fragrant with myrrh, aloes, and cassia, \*  
and the music of strings from ivory palaces makes you glad.*

*10 Kings' daughters stand among the ladies of the court; \*  
on your right hand is the queen,  
adorned with the gold of Ophir.*

Second Reading

James 1:17-27

Reader: A reading from the letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose, he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore, rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, upon going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of Lord.

People: *Thanks be to God.*

Sequence Hymn # 656

*Blest are the pure in heart*

Gospel

Mark 7:1-8, 14-15, 21-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

Sermon	The Rev. Sarah Ginolfi
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Nicene Creed (Congregation)
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Celebrant: Please join me in saying the Nicene Creed.

*Celebrant and People: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

## Intercession Prayers

Reader: The intercessions today are Form 3 from the Book of Common Prayer.  
Father, we pray for your holy Catholic Church. We pray for **Province of the Episcopal Church of South Sudan; St. Mark's Church, Springfield; Carla Kangas, Senior Warden.**

People: *That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

People: *That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Leafy, Harriet, Mary Ann, Joan, Jerry, Guy, Arlynn, Jamie, Christian.** Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Reader: Give to the departed eternal rest; **especially Ralph Severance whose memorial service is today.**

People: *Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially: **Marc & Arlyn Brierre, Mary & James Ruth, Justin & Nicole Bishop, Dana Peterson, Lesley Scott, Linda Bryant, Ernie Hathaway, Steve Sawyer, Nancy Blosser, Brian Hill.** Pray that we may have grace to glorify Christ in our own day.

*Silence.*

Celebrant: Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

## The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

*Thank you for remaining in your place for the passing of the peace.  
In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or  
whatever motion you grow to embrace in this adapted practice.*

## Announcements and Offertory

*The flow of communion returns to the custom practice of all coming up the center aisle to receive the elements. The outermost pews are directed to walk to the back of the church and then up the middle aisle. Alert an usher if you wish to receive communion in your seat. We will keep one center standing communion station. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served.*

*Thank you also for your financial commitment to the life of Trinity Church! Your gift helps our church family spread God's love and joy in the world. During communion, you may bring your offering up to the basket near the altar or to the one located at the middle aisle, rear exit.*

*"Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God."  
Ephesians 5:2*

## The Holy Communion

### The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

### Eucharistic Prayer A (People stand or kneel as able.)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People: Christ has died.  
Christ is risen.  
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

#### The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

#### The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

*People: Therefore let us keep the feast. Alleluia.*

#### The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Thank you for following the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.*

Post Communion Prayer

Celebrant: Let us pray.

*All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

Blessing

Celebrant: Life is short and we don't have much time to gladden the hearts of those who journey the way with us, so put away all bitterness and wrath and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. And may the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. *Amen.*

Closing Hymn # 660

*O Master, let me walk with thee*

Dismissal

Celebrant: Let us bless the Lord.

*People: Thanks Be to God!*

Postlude

*Toccata in F*

*Dietrich Buxtehude*

***Exiting:*** *Your presence is a blessing! Thank you for this gift. All may exit out the main doors to congregate and fellowship outside. There are waste bins at each exit for communion container disposal. Join others for fellowship outside!*

## Policies for Preventing the Spread of COVID

### Policies We Will Maintain

- We will continue to gather in staggered pew seating marked with green tape.
- We will keep the passing of the Peace distanced.
- We will leave the windows open to facilitate airflow.
- We will continue to gather outside for fellowship without food/beverage hospitality.  
We invite you to BYO Beverage!
- We will keep using Communion Kits.

### Policies We Will Adjust

- We recommend continuing to wear a face mask even if fully vaccinated. Some fully vaccinated people may choose not to wear a mask, and we thank everyone in advance for respecting that personal choice.
- We will continue congregational singing while masked.
- Congregants no longer need to RSVP for worship or check in with Health Officers.
- We'll go back to the former custom flow of communion but keep standing communion with a direction to form one line in the center aisle rather than two.