

# Trinity Church

Trinity Sunday

May 30, 2021

11:00 a.m.



*Trinity Church Welcomes You*

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**PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi**

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*Thank you for mainting 6 feet of distance between other family groups.*

# *Welcome to our Trinity Church Family!*

*We are a vibrant Episcopal family united in following Christ.*

## **Our Priest:**

The Rev. Sarah C. Ginolfi

## **Our Staff:**

Wendy Grace, parish coordinator  
Linda Fay, treasurer  
John Riddle, music director/organist  
Jeff Zoesch, sexton

## **Our Vestry:**

Fern Fryer, Senior Warden  
Jay Slenker, Junior Warden  
Melissa Alarie  
Kathy Hall  
Rich Jones  
Krey Kellington  
Steve Sawyer  
David Thurmer  
Holly Webb

## **Today's Readers**

Old Testament Reading / Canticle  
Epistle  
Intercessor

*Thank you for maintaining 6 feet of distance from other family groups.*

## Announcements

**Welcome to Trinity Church!** We're glad you are here. This is an odd and wonderous time to be Church. As always, though, it is all Good! Thank you for your presence as well as your grace as we all sort through this new way of being together in Christ. It is a blessing—in whatever way—when we dwell together in unity. During worship, expect more “stage directions” than usual and prepare your hearts for holy mistakes. “Not to us, O God, not to us, but to your Name give glory; because of your love and because of your faithfulness.” Psalm 115:1

**9:30am Sunday Worship on Zoom Platform**—Join Sunday worship and fellowship on Zoom:

<https://us02web.zoom.us/j/81032785178?pwd=dmU5Umo0c3NZd1V5dUI6aldJNkdEQT09>

Meeting ID: 810 3278 5178; Passcode: God3in1. Our service will begin at 9:30am and after the worship service, folks are encouraged to stay in the meeting for fellowship time.

*For optimal music audio, please remain muted for the prelude and postlude!*

**Women of Trinity Gathering**—The Women of Trinity will be gathering at Sallie Gill's Antique Mansion B&B on Tuesday, June 8 at 6:00pm. For contact tracing purposes, we request RSVPs to the church office email that includes your name, number of people attending in your party and vaccination status. This information will help us plan safety procedures for the venue. During this gathering, we'll introduce the group to our new priest and elect new officers for the next year since our president, treasurer, and secretary are all stepping down after years of faithful service. Please prayerfully consider taking on one of these roles and email Sue Patrick (or the church office) if you can volunteer. Also, if bringing a dish for potluck, we request store-prepared salads and desserts only—no homemade, please!

**Worship with Green Mountain Online Abbey**—The Green Mountain Online Abbey provides a daily offering of online prayer at 8:00 a.m. and 8:00 p.m. as well Sunday morning at 11:00 a.m. View videos of Bishop Shannon's sermons as well as special diocesan services on YouTube. Join by using this link: <https://zoom.us/j/531110497?pwd=dU9uYnUvUWxDK0IGc2FaN2pTMHVVEZz09> or by dialing in from any phone using the following information: dial (646) 876-9923, code 531110497# If you are asked for a password, it is RockPoint. Bulletins can be accessed on the Diocesan website.

**Diocesan-wide Confirmation Ceremony in September**—The Diocese of Vermont with the support of The Cathedral Church of St. Paul is planning a Diocesan-wide event to confirm prepared candidates at a ceremony to be scheduled in September. If you, or someone you know, would like to be confirmed, please contact the church office to learn more about preparation classes and details of the ceremony.

**Annual Baby Bottle Drive!**—The First Step Pregnancy Center's annual fundraiser “Baby Bottle Drive” is happening now and runs from Mother's Day (May 9) through Father's Day (June 20). If it is inconvenient to stop by the church to pick up a baby bottle to fill with your loose change, simply use a jar or other receptacle convenient to you. Your support for this fundraiser is crucial to the programs at First Step and is greatly valued. If you have any questions, please speak with our parish liaison, Mary Ruth.

*Thank you for maintaining 6 feet of distance from other family groups.*

# 11:00a.m. Trinity Sunday – Holy Eucharist

## The Word of the Lord

Prelude

*All glory be to God on high*

*J. S. Bach*

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be his kingdom, now and for ever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

*All: Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*Thank you for maintaining 6 feet of distance from other family groups.*

First Reading

Reader: A reading from the book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

People: *Thanks be to God.*

Canticle

Canticle 13: A Song of Praise

Reader: Please join me in reciting Canticle 13.

*Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.*

*Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.*

*Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.*

*Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.*

Second Reading

Romans 8:12-17

Reader: A reading from the Letter to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of Lord.

People: *Thanks be to God.*

*Thank you for maintaining 6 feet of distance from other family groups.*

Please participate through listening. Congregational singing is not yet permitted, though you may gladly reflect on the text, hum, or even dance along with the music! Thank you for your generous spirit.

## The Holy Trinity

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1 Ho - ly, ho - ly ho - ly! Lord — God Al - might - y!  
 \* 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.  
 Music: *Nicaea*, John Bacchus Dykes (1823-1876)

♩-52  
 11 12. 12 10

Thank you for maintaining 6 feet of distance from other family groups.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory to you, Lord Christ.*

Celebrant: There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

Sermon	The Rev. Sarah C. Ginolfi
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Nicene Creed (Congregation)
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Celebrant: Please join me in saying the Nicene Creed.

*Celebrant and People: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*Thank you for maintaining 6 feet of distance from other family groups.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

#### Intercession Prayers

Reader: The intercessions today are Form 2 from the Book of Common Prayer. I ask your prayers for God's people throughout the world. For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest. We pray for **The Anglican Church of Mexico; St. Stephen's Church, Middlebury; the Rev. Paul Olsson;** for this gathering; and for all ministers and people. Pray for the Church.  
*Silence.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. We pray especially for those serving on active duty in the armed forces and in the Peace Corps. Pray for justice and peace.  
*Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Peter, Jerry, Guy, Arlynn, Arlene, Wendover, Jamie, Christian.** We pray for those in any need or trouble.  
*Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.  
*Silence.*

I ask your prayers for the departed, especially **Bill Miller, who died recently,** that your will for them may be fulfilled.  
*Silence.*

I ask your prayers for thanksgiving of the gifts we receive from God; especially celebrate all patterns involving threes, triplets, triads, and particularly celebrate Trinity Church.  
*Silence.*

Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially: **Dick Moore, Sophia Ellison, Claudia Cousineau, Brandy Blosser, Christopher Reitz, Arlynn Brierre, Kim Woodard, Jay Slenker, Dennis Clark.** Pray that we may have grace to glorify Christ in our own day.

*Thank you for maintaining 6 feet of distance from other family groups.*

*Silence.*

Celebrant: Heavenly Father, in you we live and move and have our being: We pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

### The Peace

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*Thank you for remaining in your pew stall for the passing of the peace.*

*In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.*

### Announcements and Offertory

*Thank you for following the direction of the ushers managing **the flow of communion**. The ushers will release those wishing to receive Communion at the altar in family groups one at a time. The priest will distribute the bread and the wine in “kits” that you may consume upon returning to the pew. Alert an usher if you need to receive Communion in your seat. As always, thank you for remaining 6 feet apart from other family groups when making the way to and from the altar.*

*Thank you also for your financial commitment to the life of Trinity Church! Your gift helps our church family spread God’s love and joy in the world. During communion, you may bring your offering up to the basket near the altar. Offering plates will also be present near each exit door.*

*“Not to us, O God, not to us, but to your Name give glory;  
because of your love and because of your faithfulness.” Psalm 115:1*

## The Holy Communion

### The Great Thanksgiving

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on Pentecost from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Thank you for maintaining 6 feet of distance from other family groups.*

## Sanctus

*All: Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

## Eucharistic Prayer B

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All: We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,*

*hallowed be thy Name,*

*thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Thank you for maintaining 6 feet of distance from other family groups.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

#### The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: *Therefore let us keep the feast. Alleluia.*

#### The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Thank you for following the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.*

#### Post Communion Prayer

Celebrant: Let us pray.  
All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

#### Blessing

Celebrant: Life is short and we do not have much time to gladden the hearts of those who journey the way with us; so be swift to love, make haste to be kind, may the Holy Spirit set free your voice to change the world; and may the blessing of God Almighty: Father, Son, and Holy Spirit be upon you and remain with you always. *Amen.*

#### Dismissal

Celebrant: Let us bless the Lord.  
People: *Thanks Be to God!*

#### Postlude

*We all believe in one God*

*J. S. Bach*

**Exiting:** *Your presence is a blessing! Thank you for this gift.  
Please leave your bulletin in the pew so we know what areas to clean and follow the direction of the ushers to exit the sanctuary per the exit designated in each seating section. There are waste bins at each exit for communion container disposal. Join others for safely distanced fellowship outside!*

*Thank you for maintaining 6 feet of distance from other family groups.*