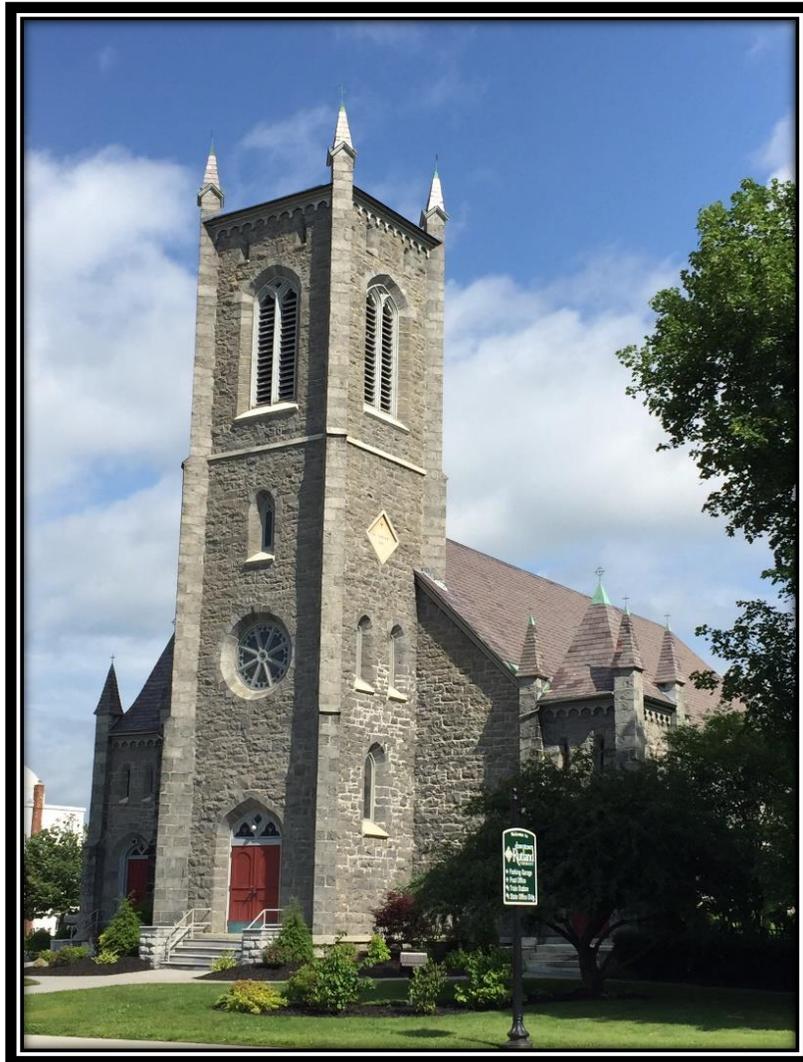


Trinity Church

Eleventh Sunday after Pentecost

August 8, 2021

9:30 a.m.



Trinity Church Welcomes You

85 West Street, P.O. Box 367, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Welcome to our Trinity Church Family!

We are a vibrant Episcopal family united in following Christ.

Our Priest:

The Rev. Sarah C. Ginolfi

Our Staff:

Wendy Grace, parish coordinator
Linda Fay, treasurer
John Riddle, music director/organist
Jeff Zoesch, sexton

Our Vestry:

Fern Fryer, Senior Warden
Jay Slenker, Junior Warden
Melissa Alarie
Kathy Hall
Rich Jones
Krey Kellington
David Thurmer
Holly Webb

Today's Liturgical Assistants:

Altar Guild	Sue Patrick Brenda Thurmer
Chalice Assistant	Dana Peterson Rich Jones
Old Testament Reader	Lisa Boerner
Epistle Reader	Winnie Grace
Intercessor	Sarah Danner
Ushers	Larry Patrick Lisa Boerner
Live Stream Tech	Wendy Grace

Announcements

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi
Cell: (717) 575-7137
Email: sarah.ginolfi@trinitychurchrutland.org

Many thanks to David and Lois Castonguay for their offering of music in today's worship.

Organ Recital—John Riddle will be one of the organists to perform at a concert to showcase the newly refurbished Hook & Hastings pipe organ at St. Mary's Episcopal Church in Northfield on August 15 at 3:30pm. Admission is free, but donations are welcome.

August Work Days—We're planning a couple of work days in August to clean up and repurpose our public room spaces. On August 14 beginning at 10:00am, we'll tour our facilities to inventory our space and determine how each room can best be used and made welcoming. We'll create an itemized plan for each room. On August 21, we'll put that plan into action! We'll need folks to step up and help out, for "many hands make light work."

Parade of Heroes--On August 28th, Chamber & Economic Development of the Rutland Region, Paramount Theatre, Downtown Rutland Partnership and other community organizations will be celebrating all those who helped the community through the COVID-19 pandemic with a Parade of Heroes and Community Celebration. Grace UCC will be organizing local churches behind a "Be the Church" banner. Trinity Church members are invited to march behind our own banner. If interested in participating, please let Wendy know as soon as possible as we must submit a count of marchers by mid-August.

New Parish Office Hours—Now that restrictions have been lifted, we've reopened regular office hours. The main parish office will be open Mondays, Wednesdays, and Fridays from 10:00am to 3:00pm. Wendy will be available by email or phone on Tuesday and Thursday afternoons, but will be working remotely on those days. Mother Sarah will typically be in her office on Tuesdays and in the mornings on Wednesdays and Thursdays. Please be sure to call ahead to make sure she is available and not on a Pastoral Care call or visit.

Worship with Green Mountain Online Abbey—The Green Mountain Online Abbey provides a daily offering of online prayer at 8:00 a.m. (except Sundays) and 8:00 p.m. Join by using the link found on the Diocesan website (www.diovermont.org) or by dialing in from any phone using the following information: dial (646) 876-9923, code 531110497# If you are asked for a password, it is RockPoint. Bulletins can be accessed on the Diocesan website.

9:30 a.m. Eleventh Sunday after Pentecost – Holy Eucharist

The Invitatory

Prelude	<i>Andante cantabile from Symphonie IV</i>	<i>Charles-Marie Widor</i>
---------	--	----------------------------

Opening Hymn #9, st. 4-6 (Congregational singing is allowed)	<i>Awake, awake to love and work!</i>
--	---------------------------------------

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

*All: Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot

ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Word of the Lord

Lessons of the Day

First Reading

2 Samuel 18:5-9, 15, 31-33

Reader: A reading from the second book of Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm

Psalm 130

Celebrant: Please join me in reciting from Psalm 130.

*1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.*

*2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?*

*3 For there is forgiveness with you; *
therefore you shall be feared.*

*4 I wait for the Lord; my soul waits for him; *
in his word is my hope.*

*5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.*

*6 O Israel, wait for the Lord, *
for with the Lord there is mercy;*

*7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.*

Second Reading

Ephesians 4:25-5:2

Reader: A reading from the letter to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of Lord.

People: *Thanks be to God.*

Sequence Anthem

Hallelujahs

Chris Rice

David Castonguay, voice; Lois Castonguay, piano

Gospel

John 6:35, 41-51

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

Celebrant: Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

The Rev. Sarah Ginolfi

Nicene Creed (Congregation)

Celebrant: Please join me in saying the Nicene Creed.

Celebrant and People: We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

*eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers

Reader: The intercessions today are Form 3 from the Book of Common Prayer.
Father, we pray for your holy Catholic Church. We pray for **The Church of South India (United);
Trinity Church, Shelburne; the Rev. Fred Moser.**

People: *That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

People: *That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Joan, Jerry, Guy, Arlynn, Jamie, Christian, Wendover, PJ, Taco.** Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Reader: Give to the departed eternal rest.
People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;
People: May we also come to share in your heavenly kingdom.

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially: **David & Maxine Phillips, Gary & Elaine Foskett, Jamie Stacy & Holly Webb, Tom Huebner, Jean Donaghey, Christopher Kirbach, Travis Bovey, Simeon Pol, Fiona Pol.** Pray that we may have grace to glorify Christ in our own day.
Silence.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

*Thank you for remaining in your place for the passing of the peace.
In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.*

Announcements and Offertory

The flow of communion returns to the custom practice of all coming up the center aisle to receive the elements. The outermost pews are directed to walk to the back of the church and then up the middle aisle. Alert an usher if you wish to receive communion in your seat. We will keep one center standing communion station. The priest will distribute the bread and the wine in "kits" that we will consume together once all are served.

Thank you also for your financial commitment to the life of Trinity Church! Your gift helps our church family spread God's love and joy in the world. During communion, you may bring your offering up to the basket near the altar or to the one located at the middle aisle, rear exit.

*"Not to us, O God, not to us, but to your Name give glory;
because of your love and because of your faithfulness." Psalm 115:1*

The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Lift up your hearts.
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us

a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer B (*People stand or kneel as able.*)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,
hallowed be thy Name,*

*thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast. Alleluia.*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Thank you for following the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.

Post Communion Prayer

Celebrant: Let us pray.
All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Celebrant: Life is short and we don't have much time to gladden the hearts of those who journey the way with us, so put away all bitterness and wrath and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. And may the blessing of God Almighty, Father, Son and Holy Spirit be among you and remain with you always. *Amen.*

Closing Hymn #335

I am the bread of life

Dismissal

Celebrant: Let us bless the Lord.
People: *Thanks Be to God!*

Postlude

Final from Symphonie IV

Widor

Exiting: *Your presence is a blessing! Thank you for this gift. All may exit out the main doors to congregate and fellowship outside. There are waste bins at each exit for communion container disposal. Join others for fellowship outside!*