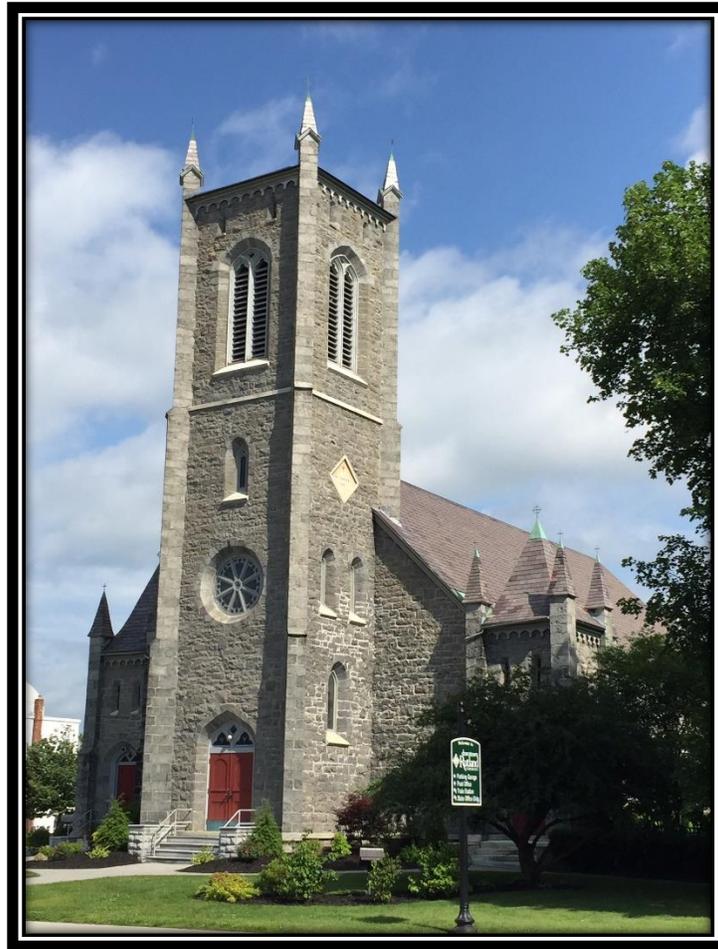


Trinity Church

Second Sunday after Pentecost

June 6, 2021

11:00 a.m.



Trinity Church Welcomes You

85 West Street, P.O. Box 367, Rutland, VT 05701

(802) 775-4368

office@trinitychurchrutland.org

www.trinitychurchrutland.org

PRIEST-IN-CHARGE: The Rev. Sarah C. Ginolfi

Cell: (717) 575-7137

Email: sarah.ginolfi@trinitychurchrutland.org

Thank you for mainting 6 feet of distance between other family groups.

Welcome to our Trinity Church Family!

We are a vibrant Episcopal family united in following Christ.

Our Priest:

The Rev. Sarah C. Ginolfi

Our Staff:

Wendy Grace, parish coordinator
Linda Fay, treasurer
John Riddle, music director/organist
Jeff Zoesch, sexton

Our Vestry:

Fern Fryer, Senior Warden
Jay Slenker, Junior Warden
Melissa Alarie
Kathy Hall
Rich Jones
Krey Kellington
Steve Sawyer
David Thurmer
Holly Webb

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Announcements

Welcome to Trinity Church! We're glad you are here. This is an odd and wonderous time to be Church. As always, though, it is all Good! Thank you for your presence as well as your grace as we all sort through this new way of being together in Christ. It is a blessing—in whatever way—when we dwell together in unity. During worship, expect more “stage directions” than usual and prepare your hearts for holy mistakes. “Not to us, O God, not to us, but to your Name give glory; because of your love and because of your faithfulness.” Psalm 115:1

Women of Trinity Gathering—The Women of Trinity will be gathering at Sallie Gill's Antique Mansion B&B on Tuesday, June 8 at 6:00pm. For contact tracing purposes, we request RSVPs to the church office email that includes your name, number of people attending in your party and vaccination status. This information will help us plan safety procedures for the venue. During this gathering, we'll introduce the group to our new priest and elect new officers for the next year since our president, treasurer, and secretary are all stepping down after years of faithful service. Please prayerfully consider taking on one of these roles and email Sue Patrick (or the church office) if you can volunteer. Also, if bringing a dish for potluck, we request store-prepared salads and desserts only—no homemade, please!

9:30am Sunday Worship on Zoom Platform—Join Sunday worship and fellowship on Zoom:

<https://us02web.zoom.us/j/81032785178?pwd=dmU5Umo0c3NZd1V5dUI6aldJNkdEQT09>

Meeting ID: 810 3278 5178; Passcode: God3in1. Our service will begin at 9:30am and after the worship service, folks are encouraged to stay in the meeting for fellowship time.

For optimal music audio, please remain muted for the prelude and postlude!

Worship with Green Mountain Online Abbey—The Green Mountain Online Abbey provides a daily offering of online prayer at 8:00 a.m. and 8:00 p.m. as well Sunday morning at 11:00 a.m. View videos of Bishop Shannon's sermons as well as special diocesan services on YouTube. Join by using this link: <https://zoom.us/j/531110497?pwd=dU9uYnUvUWxDK0lGc2FaN2pTMHVEZz09> or by dialing in from any phone using the following information: dial (646) 876-9923, code 531110497# If you are asked for a password, it is RockPoint. Bulletins can be accessed on the Diocesan website.

Diocesan-wide Confirmation Ceremony in September—The Diocese of Vermont with the support of The Cathedral Church of St. Paul is planning a Diocesan-wide event to confirm prepared candidates at a ceremony to be scheduled in September. If you, or someone you know, would like to be confirmed, please contact the church office to learn more about preparation classes and details of the ceremony.

Annual Baby Bottle Drive!—The First Step Pregnancy Center's annual fundraiser “Baby Bottle Drive” is happening now and runs from Mother's Day (May 9) through Father's Day (June 20). If it is inconvenient to stop by the church to pick up a baby bottle to fill with your loose change, simply use a jar or other receptacle convenient to you. Your support for this fundraiser is crucial to the programs at First Step and is greatly valued. If you have any questions, please speak with our parish liaison, Mary Ruth.

Thank you for maintaining 6 feet of distance from other family groups.

11:00a.m. Second Sunday after Pentecost – Holy Eucharist

The Word of the Lord

Prelude

Blessed Jesus, we are here

J. S. Bach

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

All: *Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Thank you for maintaining 6 feet of distance from other family groups.

First Reading

Reader: A reading from the first book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

The Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 138

Reader: Please join me in reciting Psalm 138.

*1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.*

*2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;*

*3 For you have glorified your Name *
and your word above all things.*

*4 When I called, you answered me; *
you increased my strength within me.*

*5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.*

*6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.*

*7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.*

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*8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.*

*9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.*

Second Reading

2 Corinthians 4:13-5:1

Reader: A reading from the second letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of Lord.

People: Thanks be to God.

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Please participate through listening. Congregational singing is not yet permitted, though you may gladly reflect on the text, hum, or even dance along with the music! Thank you for your generous spirit.

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

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Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Celebrant: The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon	The Rev. Sarah C. Ginolfi
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Nicene Creed (Congregation)

Celebrant: Please join me in saying the Nicene Creed.

*Celebrant and People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again*

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*in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

Intercession Prayers

Reader: The intercessions today are Form 3 from the Book of Common Prayer.
Father, we pray for your holy Catholic Church. We pray for **The Church of the Province of Myanmar; Christ Church, Montpelier; the Rev. Bob Leopold.**

People: *That we all may be one.*

Reader: Grant that every member of the Church may truly and humbly serve you;

People: *That your Name may be glorified by all people.*

Reader: We pray for all bishops, priests, and deacons. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Shannon, our Bishop; and Sarah, our priest.

People: *That they may be faithful ministers of your Word and Sacraments.*

Reader: We pray for all who govern and hold authority in the nations of the world;

People: *That there may be justice and peace on the earth.*

Reader: Give us grace to do your will in all that we undertake;

People: *That our works may find favor in your sight.*

Reader: We pray for all victims of violence; for those persecuted for race or gender; for all suffering financial hardship. We remember those commended to us, especially **Peter, Jerry, Guy, Arlynn, Arlene, Wendover, Jamie, Christian.** Have compassion on those who suffer from any grief or trouble;

People: *That they may be delivered from their distress.*

Reader: Give to the departed eternal rest.

People: *Let light perpetual shine upon them.*

Reader: We praise you for your saints who have entered into joy;

People: *May we also come to share in your heavenly kingdom.*

Reader: Praise God for those in every generation in whom Christ has been honored. We pray for parishioners celebrating birthdays and anniversaries, especially: **Breanna Bovey, Joanne Trucker, Barb Hooker.** Pray that we may have grace to glorify Christ in our own day.

Silence.

Celebrant: Heavenly Father, in you we live and move and have our being: We pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may

Thank you for maintaining 6 feet of distance from other family groups.

not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Thank you for remaining in your place for the passing of the peace.

In these times, you may exchange the peace through eye contact with a wave, a bow, a smile, or whatever motion you grow to embrace in this adapted practice.

Announcements and Offertory

*Thank you for following the direction of the ushers managing **the flow of communion**. The ushers will release those wishing to receive Communion at the altar in family groups one at a time. The priest will distribute the bread and the wine in “kits” that we will consume together once all are served. Alert an usher if you need to receive Communion in your seat. As always, thank you for remaining 6 feet apart from other family groups when making the way to and from the altar.*

Thank you also for your financial commitment to the life of Trinity Church! Your gift helps our church family spread God’s love and joy in the world. During communion, you may bring your offering up to the basket near the altar. Offering plates will also be present near each exit door.

*“Not to us, O God, not to us, but to your Name give glory;
because of your love and because of your faithfulness.” Psalm 115:1*

The Holy Communion

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

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Eucharistic Prayer B

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

Thank you for maintaining 6 feet of distance from other family groups.

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast. Alleluia.*

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Thank you for following the direction of the ushers, maintaining 6 feet of distance from other family groups, and waiting to consume the elements upon returning to the pews.

Post Communion Prayer

Celebrant: Let us pray.
All: *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing

Celebrant: Life is short and we do not have much time to gladden the hearts of those who journey the way with us; so be swift to love, make haste to be kind, and may the blessing of God Almighty: Father, Son, and Holy Spirit be upon you and remain with you always. *Amen.*

Dismissal

Celebrant: Let us bless the Lord.
People: *Thanks Be to God!*

Postlude

Chaconne in G minor

Louis Couperin

Exiting: *Your presence is a blessing! Thank you for this gift.
Please leave your bulletin in the pew so we know what areas to clean and follow the direction of the ushers to exit the sanctuary per the exit designated in each seating section. There are waste bins at each exit for communion container disposal. Join others for safely distanced fellowship outside!*

Thank you for maintaining 6 feet of distance from other family groups.